

**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Docket No: 27581/99795A

2238 U.S.P.T.O.  
10/692395



**CONTINUING APPLICATION TRANSMITTAL UNDER 37 CFR 1.53(B)**

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

This is a request under 37 CFR 1.53 for filing a

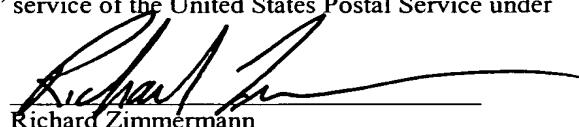
continuation application.  
 divisional application.

**1. Particulars of Prior Application**

Application Serial No:	09/940,122
Filed on:	August 27, 2001
Title:	Belt Damper
Art Unit:	3682
Examiner:	Timothy P. McAnulty

**CERTIFICATION UNDER 37 CFR 1.10**

I hereby certify that this Continuing Application Transmittal and the documents referred to as enclosed therewith are being deposited with the United States Postal Service on October 23, 2003, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 utilizing the "Express Mail Post Office to Addressee" service of the United States Postal Service under Mailing Label No. EV233431074US.



Richard Zimmermann

2. This request is filed by:

1. Full Name of Inventor	Family Name Gibson	First Given Name Robert	Second Given Name C.
Residence & Citizenship	City Peoria	State or Foreign Country Illinois	Country of Citizenship US
Post Office Address	Post Office Address 3909 N. Harmon Avenue	City Peoria	State & Zip Code/Country Illinois 61614-6632
2. Full Name of Inventor	Family Name Knox	First Given Name Kevin	Second Given Name J.
Residence & Citizenship	City Peoria	State or Foreign Country Illinois	Country of Citizenship US
Post Office Address	Post Office Address 3910 N. Rochelle Lane	City Peoria	State & Zip Code/Country Illinois 61615-4050
3. Full Name of Inventor	Family Name Schneider	First Given Name Marvin	Second Given Name P.
Residence & Citizenship	City East Peoria	State or Foreign Country Illinois	Country of Citizenship US
Post Office Address	Post Office Address 305 High Oak Drive	City East Peoria	State & Zip Code/Country Illinois 61611-1480
4. Full Name of Inventor	Family Name Smith	First Given Name Michael	Second Given Name J.
Residence & Citizenship	City Dunlap	State or Foreign Country Illinois	Country of Citizenship US
Post Office Address	Post Office Address 2704 Meadowlark Lane	City Dunlap	State & Zip Code/Country Illinois 61525-9382

This application is being filed by less than all the inventors named in the prior application.  
An accompanying statement requests deletion of the name(s) of the person(s) who are not inventors of the invention being claimed in this application.

**3. Amendments**

- Amend the specification by inserting before the first line the sentence:  
--This is a divisional of U.S. Application Serial No. 09/940,122, filed  
August 27, 2001.--
- Please cancel claims 1-8 and 19-21 in the prior application before calculating the filing fee.
- A Preliminary Amendment is enclosed.
- The filing fee is based upon entry of the foregoing amendment.

**4. Copy of Prior Application**

The enclosed is a copy of the prior complete application, including the specification (with claims), drawings, the oath or declaration, and any amendments referred to in the oath or declaration filed to complete the prior application.

**5. Incorporation By Reference**

The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under paragraph 4, above, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

**6. Priority**

- Priority of application No. \_\_\_\_\_, filed on \_\_\_\_\_, in \_\_\_\_\_ is claimed under 35 USC 119.
- The certified copy was filed in prior U.S. application Serial No. \_\_\_\_\_.

**7. Assignment**

- The prior application is assigned of record to Caterpillar Inc.

**8. Small Entity Status**

- Verified statement(s) claiming small entity status is(are) attached.
- Small entity status has been established in the prior application and is still proper and desired

**9. Application to Be Published**

- Yes.
- No. A Request and Certification Under 35 U.S.C. §122(b)(2)(B)(i) is attached.

10. **Fee Calculation**

CLAIMS AS FILED - INCLUDING AMENDMENT(S) (IF ANY)						
			SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	NO. FILED	NO. EXTRA	RATE	Fee	RATE	Fee
BASIC FEE				\$385.00		\$770.00
TOTAL	10 - 20	= 0	X 9 =	\$0.00	X 18 =	0.00
INDEP.	1 - 3	= 0	X 43 =	\$0.00	X 86 =	0.00
First Presentation of Multiple Dependent Claim			+ 145 =	\$0.00	+ 290 =	\$0.00
Filing Fee:				\$375.00	OR	\$770.00

11. **Method of Payment of Fees**

Attached is a check in the amount of: \$770.00

Charge Deposit Account No. 13-2855 in the amount of: \_\_\_\_\_  
A copy of this Transmittal is enclosed.

12. **Correspondence Address**

Customer No.: 04743

Respectfully submitted,

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By:

  
\_\_\_\_\_  
Michael R. Hull  
Reg. No. 35,902

October 23, 2003